



# SARAS 4.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

#### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	NJP RAILWAY GIRLS' HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2480100
3	SCHOOL CODE (IF APPLICABLE)	19021701819
4	COMPLETE ADDRESS WITH PIN CODE*	NJP RAILWAY GIRLS HIGH SCHOOL, BHAKTINAGAR, JALPAIGURI, JALPAIGURI , WEST BENGAL - 734007
5	PRINCIPAL NAME*	Mrs. Krishna Dutta
6	PRINCIPAL QUALIFICATION*	MA,M .ED
7	SCHOOL EMAIL ID*	njprghskrishnadutta1918@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9365129345

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://njprghs.com/userfiles/file/upgradat">http://njprghs.com/userfiles/file/upgradat</a>

	<b>APPLICABLE*</b>	
3	<b>COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*</b>	<a href="http://njprghs.com/userfiles/file/no-objec">http://njprghs.com/userfiles/file/no-objec</a>
4	<b>COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*</b>	<a href="http://njprghs.com/userfiles/file/rte-act-2l">http://njprghs.com/userfiles/file/rte-act-2l</a>
5	<b>COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*</b>	<a href="http://njprghs.com/userfiles/file/buiding-s">http://njprghs.com/userfiles/file/buiding-s</a>
6	<b>COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*</b>	<a href="http://njprghs.com/userfiles/file/fire-safty">http://njprghs.com/userfiles/file/fire-safty</a>
7	<b>COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*</b>	<a href="http://njprghs.com/userfiles/file/DEO-Cer">http://njprghs.com/userfiles/file/DEO-Cer</a>
8	<b>COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES</b>	<a href="http://njprghs.com/userfiles/file/certificat">http://njprghs.com/userfiles/file/certificat</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	<b>FEE STRUCTURE OF THE SCHOOL*</b>	<a href="http://njprghs.com/userfiles/file/Fees-Stri">http://njprghs.com/userfiles/file/Fees-Stri</a>
2	<b>ANNUAL ACADEMIC CALENDER*</b>	<a href="http://njprghs.com/userfiles/file/academi">http://njprghs.com/userfiles/file/academi</a>
3	<b>LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*</b>	<a href="http://njprghs.com/userfiles/file/formatio">http://njprghs.com/userfiles/file/formatio</a>
4	<b>LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*</b>	<a href="http://njprghs.com/userfiles/file/Formatic">http://njprghs.com/userfiles/file/Formatic</a>
5	<b>LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY</b>	<a href="http://njprghs.com/userfiles/file/last-three">http://njprghs.com/userfiles/file/last-three</a>

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs. Krishna Dutta
2	TOTAL NO. OF TEACHERS*	13
	PGT*	0
	TGT*	7
	PRT*	6
3	TEACHERS SECTION RATIO*	5:7
4	DETAILS OF SPECIAL EDUCATOR*	No special educator
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Ms. Swapna Roy

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	38	38	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

**E : SCHOOL INFRASTRUCTURE:**

NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	6070.28
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	06 9
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	02 9
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	05
6	NO. OF BOYS TOILETS*	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Gr7EojaoMal">https://youtu.be/Gr7EojaoMal</a>

SAVE DATA