

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NJP RAILWAY GIRLS' HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	19021701819
4	COMPLETE ADDRESS WITH PIN CODE	NJP RAILWAY GIRLS HIGH SCHOOL, BHAKTINAGAR, JALPAIGURI, JALPAIGURI , WEST BENGAL - 734007
5	PRINCIPAL NAME	Mrs. Krishna Dutta
6	PRINCIPAL QUALIFICATION	MA,M .ED
7	SCHOOL EMAIL ID	njprghskrishnadutta1918@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9365129345

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://njprghs.com/userfiles/file/upgradation-certificate.pdf">http://njprghs.com/userfiles/file/upgradation-certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://njprghs.com/userfiles/file/certificate-4.pdf">http://njprghs.com/userfiles/file/certificate-4.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://njprghs.com/userfiles/file/no-objection-certificate.pdf">http://njprghs.com/userfiles/file/no-objection-certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://njprghs.com/userfiles/file/rte-act-2009.pdf">http://njprghs.com/userfiles/file/rte-act-2009.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://njprghs.com/userfiles/file/buiding-safaty-certificate-5.pdf">http://njprghs.com/userfiles/file/buiding-safaty-certificate-5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://njprghs.com/userfiles/file/fire-safaty-certificate-6.pdf">http://njprghs.com/userfiles/file/fire-safaty-certificate-6.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://njprghs.com/userfiles/file/DEO-Certificate-2022.pdf">http://njprghs.com/userfiles/file/DEO-Certificate-2022.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://njprghs.com/userfiles/file/certificate-2.pdf">http://njprghs.com/userfiles/file/certificate-2.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://njprghs.com/userfiles/file/Fees-Structure.pdf">http://njprghs.com/userfiles/file/Fees-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://njprghs.com/userfiles/file/academic-calender-secondary-sub-2.pdf">http://njprghs.com/userfiles/file/academic-calender-secondary-sub-2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://njprghs.com/userfiles/file/formation-of-school-management-committee.pdf">http://njprghs.com/userfiles/file/formation-of-school-management-committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://njprghs.com/userfiles/file/Formation-of-Parents-Teachers-Association-PTA-members.pdf">http://njprghs.com/userfiles/file/Formation-of-Parents-Teachers-Association-PTA-members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://njprghs.com/userfiles/file/last-three-years-result-sub-5.pdf">http://njprghs.com/userfiles/file/last-three-years-result-sub-5.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	Mrs. Krishna Dutta
2	TOTAL NO. OF TEACHERS	13
	PGT	0
	TGT	7
	PRT	6
3	TEACHERS SECTION RATIO	5:7
4	DETAILS OF SPECIAL EDUCATOR	No special educator
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Swapna Roy

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	38	38	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6070.28
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	06 & 9
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	02 & 9
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Gr7EojaoMal">https://youtu.be/Gr7EojaoMal</a>