



**GOVT. OF WEST BENGAL.**  
**OFFICE OF THE EXECUTIVE ENGINEER**  
**JALPAIGURI DIVISION, P.H.E DTE. JALPAIGURI**  
**JALPAIGURI DIVISIONAL LABORATORY**

**REPORT OF WATER QUALITY TEST (Chemical & Physical & Bacteriological)**

Date of Sample Testing : 09/02/2023

Ref. of Charges: 192022230288409545. Book No. 11 Page No.018

SL. NO.	NAME OF LOCATION	TYPE OF WATER SOURCE	CHEMICAL & PHYSICAL PARAMETER						BACTERIOLOGICAL PARAMETER ( CFU= Colony forming unit )	
			Iron (mg/lit)	TDS (mg/lit)	Total Hardness (mg/lit)	Turbidity (NTU)	pH	Manganese (mg/lit)	T.C (CFU/ 100ml)	F.C (CFU/ 100ml)
1	NJP RAILWAY GIRLS HIGH SCHOOL	Tube well	X	X	X	X	X	X	NOT FOUND	NOT FOUND
Permissible Limit for Drinking Water as per IS 10500:2012			1	2000	600	5	6.5-8.5	0.3	0	0

N.B:- The Test done with the sample as deposited by the party.

Depositer name/ Client Name: Head Mistress, NJP Railway Girls high School.

Reference No. 9/01/2023

Signature of  
Chemist

Signature of  
Bacteriologist

SIGNATURE OF  
JUNIOR ENGINEER  
IN- CHARGE OF LABORATORY  
P.H.ENGINEERING DTE.

SIGNATURE OF  
ASSISTANT ENGINEER  
IN- CHARGE OF LABORATORY  
P.H.ENGINEERING DTE.

SIGNATURE OF  
EXECUTIVE ENGINEER  
JALPAIGURI DIVISION  
P.H.ENGINEERING DTE.